# **WORK FROM THIS AGENDA**

# AGENDA GEORGETOWN-QUITMAN COUNTY, GEORGIA REGULAR MEETING JUNE 8, 2021

<u>CALL TO ORDER</u> 6:30 p.m.

AGENDA AMENDMENTS Library Board Appointments Mrs. Norma Hayes & Ms. Mattie Glover

Recreation Department – ADA compliant at county Pavilion

<u>PUBLIC COMMENTS</u> (Time allocated 10-minute's total)

PREVIOUS MONTH BILLS Check Registers
APPROVAL OF BILLS JUNE 2021

MINUTES Regular meeting minutes May 11, 2021

REPORTS MANAGER'S REPORT / EMS

**ELECTED OFFICIALS** 

TAX COMMISSIONER

**PROBATE** 

SUPERIOR COURT CLERK

**SHERIFF** 

**FAMILY CONNECTIONS** 

LIBRARY FIRE

**EMA DIRECTOR** 

**OLD BUSINESS** 

\*ACTION ITEM\* Ordinance 01-2021 Broadband Ready 2<sup>nd</sup> Reading

**NEW BUSINESS** 

\*ACTION ITEM\*

R9-2021 Loan CWDRA20008

\*ACTION ITEM\*

Waiving fee for use of the Pavilion

\*ACTION ITEM\* Recreation Department – ADA compliant at county Pavilion

\*ACTION ITEM\* One Digital Health & Benefits

\*ACTION ITEM\* Library Board Appointments-Mrs. Norma Hayes & Ms. Mattie Glover

**EXECUTIVE SESSION** 

APPEARANCES Belva Dorsey-ESP annual update

**MEETING ADJOURN** 

# GEORGETOWN-QUITMAN COUNTY COMMISSION REGULAR MEETING MINUTES MAY 11, 2021

6:30 p.m.

#### **CALLED TO ORDER**

The meeting was called to order at 6:37 p.m. with a prayer followed by the pledge. Members present were Commissioners: Lewis, Blackmon, Hayes, Kinsey, and Bussey. County Attorney Tracy Cary, Financial Officer Teri Odom, County Clerk Carolyn Wilson, and County Manager Jason Weeks.

#### **AGENDA AMENDMENTS**

Chairman Lewis asked for a motion to accept the amended agenda as presented. **Motion made** by Blackmon to accept the amended agenda. Second by Hayes. Voting Yes- Bussey, Kinsey, Hayes, Blackmon, and Lewis.

PUBLIC COMMENTS- Chairman Lewis asked if there were any public comments. Probate Judge Matt Self spoke to everyone about the Community Garden. Self stated that he did not realize that the Commissioners were not in charge of the water and has since found out that the Water & Sewer Board would not be able to provide free water for the garden. Self said that he is taking donations to help pay for the water. He has about 65 kids from the school to work in the garden and he would like to have each child sponsor a senior citizen to provide them with vegetables from the garden. Chairman Lewis thanked Self for his work on this and suggested that a meeting be setup to organize the things that need to be done for the Community Garden.

#### PREVIOUS MONTH CHECK REGISTER

Motion made by Blackmon to approve previous month's check register. Second by Hayes. Voting Yes- Bussey, Kinsey, Hayes, Blackmon, and Lewis.

#### **APPROVAL OF BILLS**

Motion made by Kinsey to approve the bills as presented. Second by Hayes. Voting Yes-Bussey, Kinsey, Hayes, Blackmon, and Lewis.

#### **MINUTES**

April 13, 2021, Regular meeting minutes- Motion made by Blackmon to approve the regular meeting minutes. Second by Kinsey. Voting Yes- Bussey, Kinsey, Hayes, Blackmon, and Lewis.

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April 27, 2021, Called meeting minutes-Motion made by Hayes to approve the called meeting minutes with the correction that Bussey was present at this called meeting. Second by Kinsey. Voting Yes-Bussey, Kinsey, Hayes, Blackmon, and Lewis.

MANAGER'S REPORT-Weeks gave his report on E.M.S. for April.

<u>C. D. B. G.</u> – Weeks said that the final payment on this project has been paid. He stated that there is still an issue with the pond not draining like it should. The issue is on the railroad right of way. Weeks is in the process of getting a permit from the railroad so that we can get this issue fixed.

<u>PANIC BUTTONS-</u> Weeks informed everyone that the panic buttons are scheduled to be installed on May 24, 2021. Installation is supposed to only take a day.

**PLAYGROUND EQUIPMENT-** Weeks stated that the playground equipment is completed, and wood chips have been put in to help prevent injuries. He said that there was a total cost of \$42,000.00 dollars for this project. Weeks explained that there is room to expand and add on to this playground equipment in the future.

GPS DYNAMICS 911 ADDRESSING- Weeks informed everyone that Lee Collins with GPS Dynamics is scheduled to come here the first week of June to update the 911 addressing system. Weeks and Collins will go out each day and ride every road and take new pictures. Weeks said it has been about five years since we have done this, and it will probably take about two weeks to get all the pictures taken.

# Tax Commissioner Report-

**Probate Report-**

SUPERIOR CLERK OF COURT-

**SHERIFF REPORT-**

#### **FAMILY CONNECTIONS-**:

<u>Library-</u> Librarian Mrs. Betty Fair was present at the meeting and spoke about the \$2000.00 dollars she was awarded from Family Connection Coordinator Ms. Sara Lee Crumbs for the summer reading program and books. The library has partnered with the school for the summer reading program. Chairman Lewis thanked the school board members that were present. He stated how very thankful and happy he was that we are able to have this program this year.

Fire Dept. Report-

**CHAIRMAN REPORT-**

**OLD BUSINESS-**

**NEW BUSINESS-**

**ORDINANCE 01-2021 BROADBAND READY-** Chairman Lewis read Ordinance 01-2021 Broadband ready to everyone. This was the first reading of Ordinance 01-2021.

COMMUNITY CENTER RENTAL- Chairman Lewis updated everyone on the Covid-19 vaccine results. He said that he wanted to get to 30% of the total population vaccinated before opening the center back up for use but we are currently at 20%. Chairman Lewis said he was in favor of opening the center now to the clubs and organizations that previously used the center and as of June 1, 2021 open it back up to the public with the understanding that we at the 30% vaccination rate at that time. Motion made by Blackmon to reopen the Community Center now to clubs and organizations that previously used it and as of June 1, 2021 open it to the public with the understanding that we are at the 30% vaccination rate at that time. Second by Hayes. Voting Yes-Bussey, Kinsey, Hayes, Blackmon, and Lewis.

<u>SURPLUS VEHICLES FOR SHERIFF'S DEPT.</u>—Chairman Lewis went over the list of vehicles from the Sheriff's Dept. Motion made by Kinsey to declare these vehicles surplus for the Sheriff's Dept. Second by Hayes. Voting Yes- Bussey, Kinsey, Hayes, Blackmon, and Lewis.

BOARD OF REGISTRARS APPOINTMENTS-Chairman Lewis explained that Mr. Art Neville, Mr. Willie Ed Lee, and Mrs. Annette King are due to be reappointed to the Board of Registrars. Motion made by Kinsey to reappoint Mr. Art Neville, Mr. Willie Ed Lee, and Mrs. Annette King to the Board of Registrars. Second by Hayes. Voting Yes-Bussey, Kinsey, Hayes, Blackmon, and Lewis.

A & K CONVENIENCE STORE BEER & WINE APPLICATION-Chairman Lewis asked for a motion to approve the beer & wine application for A & K Convenience store. Motion made by Blackmon to approve the beer & wine application for A & K Convenience store. Second by Bussey. Voting Yes-Bussey, Kinsey, Hayes, Blackmon, and Lewis.

SUHIM FOOD CORNER BEER & WINE APPLICATION- After a brief discussion about the location of this store, Chairman Lewis asked for a motion to approve the beer & wine application for Suhim Food Corner. Motion made by Bussey to approve the beer & wine

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**application for Suhim Food Corner. Second by Blackmon.** Voting Yes-Bussey, Kinsey, Hayes, and Blackmon. Voting No-Lewis.

EXECUTIVE SESSION- Motion made by Hayes to close the regular session. Second by Kinsey. Voting Yes-Bussey, Kinsey, Hayes, Blackmon, and Lewis. Motion made by Hayes to go into executive session to discuss possible litigation. Second by Blackmon. Voting Yes-Bussey, Kinsey, Hayes, Blackmon, and Lewis. Motion made by Hayes to close executive session. Second by Kinsey. Voting Yes-Bussey, Kinsey, Hayes, Blackmon, and Lewis. Motion made by Kinsey to reopen regular session. Second by Hayes. Voting Yes-Bussey, Kinsey, Hayes, Blackmon, and Lewis. Nothing was discussed in executive session that required a vote.

### <u>APPEARANCES</u> –

## **MEETING ADJOURN**

Motion to adjourn at 8:00	p.m.
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Carvel Lewis, Chairman	Danny Blackmon, Vice Chairman
Willie H. Bussey, Jr., Commissioner	David Kinsey, Commissioner
Jim Hayes, Commissioner	Attest: Jason Weeks, County Manager